

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S) : Jouko Savolainen

TITLE : **METHOD FOR STRENGTHENING A  
PROTEIN-CONTAINING PRODUCT AND A  
PROTEIN-CONTAINING PRODUCT**

APPLICATION NO. : 10/575,156

FILED : April 6, 2006

CONFIRMATION NO. : 6845

ATTORNEY DOCKET NO. : **LOYZ 2 00004**

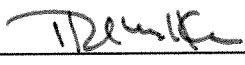
Commissioner for Patents  
U.S. Patent and Trademark Office  
Alexandria, VA 22313-1450

**EFS TRANSMITTAL LETTER**

Dear Sir:

In connection with the above-identified application, transmitted herewith are the following:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> New Patent Application, including Transmittal<br><input type="checkbox"/> Utility <input type="checkbox"/> Design <input type="checkbox"/> Prov. <input type="checkbox"/> Cont. <input type="checkbox"/> CIP<br><input type="checkbox"/> Div. <input type="checkbox"/> RCE <input type="checkbox"/> 371 Submission<br>pages of Specification<br>pages of Claims (          total claims independent claims)<br>pages of Abstract<br>sheets of Formal / Informal Drawings (Figures          )<br><input type="checkbox"/> Declaration and Power of Attorney<br><input type="checkbox"/> Preliminary Amendment<br><input type="checkbox"/> Claim for Right of Priority: App. No.:<br>filed:          which claims Priority to App. No.:          filed:<br><input type="checkbox"/> Request & Certification Under 35 U.S.C. 122(b)(2)(B)(i) | <input checked="" type="checkbox"/> <b>Information Disclosure Statement, including PTO Form 1449 and 0 References (if required)</b><br><input type="checkbox"/> Response to Notice to File Missing Parts<br><input checked="" type="checkbox"/> <b>Amendment (due: 03/12/09) and Amendment Transmittal Letter</b> <input checked="" type="checkbox"/><br><input checked="" type="checkbox"/> <b>Petition for One Month Extension of Time</b><br><input type="checkbox"/> Response to Notice to File Missing Requirements<br><input type="checkbox"/> Response to Restriction Requirement<br><input type="checkbox"/> Petition Specify Type<br><input type="checkbox"/> Notice of Appeal<br><input type="checkbox"/> Appeal Brief<br><input type="checkbox"/> Issue Fee and <input type="checkbox"/> Publication Fee<br><input checked="" type="checkbox"/> <b>Other: Request for Corrected Filing Receipt</b> |
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> One or more fees may be paid via credit card through the electronic filing system (EFS-Web) in association with this submission. If any additional fee is determined to be due as a result of the filing of this submission, the Commissioner is hereby authorized to charge any such additional fees associated with this submission to Deposit Account Number 06-0308. |                                                                                                                         |
| <input checked="" type="checkbox"/> Should any extensions of time under the provisions of 37 CFR 1.136(a)(1)-(5) be required for this submission, the Commissioner is hereby authorized to charge any such extension of time fees to Deposit Account Number 06-0308.                                                                                                                                         |                                                                                                                         |
| <input checked="" type="checkbox"/> This submission is being filed on the date indicated below by electronic transmission with the United States Patent and Trademark Office via the electronic filing system (EFS-Web).                                                                                                                                                                                     |                                                                                                                         |
| <u>April 9, 2009</u><br>Date                                                                                                                                                                                                                                                                                                                                                                                 | <br>Richard M. Klein, Reg. No. 33,000 |

**EFS AMENDMENT TRANSMITTAL LETTER**

|                      |                                                                                                      |                         |
|----------------------|------------------------------------------------------------------------------------------------------|-------------------------|
| Ser. No.: 10/575,156 | Filed: April 6, 2006                                                                                 | Examiner: Hamid R. Badr |
| Art Unit: 1794       | Title: <b>METHOD FOR STRENGTHENING A PROTEIN-CONTAINING PRODUCT AND A PROTEIN-CONTAINING PRODUCT</b> |                         |

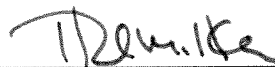
To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee(s) has/have been calculated as shown below.

| CLAIMS AS AMENDED                   |                                                                                                                                                                                                                                                                         |       |                                    |                             |          |                 |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------|-----------------------------|----------|-----------------|
| Claims Remaining After Amendment    |                                                                                                                                                                                                                                                                         |       | Highest Number Previously Paid For | No. of Extra Claims Present | Rate     | Additional Rate |
| Total Claims                        | <b>19</b>                                                                                                                                                                                                                                                               | Minus | 20                                 | <b>0</b>                    | x \$26   | <b>\$0</b>      |
| Indep. Claims                       | <b>4</b>                                                                                                                                                                                                                                                                | Minus | 4                                  | <b>0</b>                    | X \$110  | <b>\$0</b>      |
| <b>TOTAL</b>                        |                                                                                                                                                                                                                                                                         |       |                                    |                             | <b>=</b> | <b>\$0</b>      |
| <input type="checkbox"/>            | No additional fee(s) is/are believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308.                                                                                             |       |                                    |                             |          |                 |
| <input checked="" type="checkbox"/> | Payment for the filing of this Amendment and any appropriate extension of time fee(s) is/are authorized to be charged to a Credit Card via EFS-Web. If there are any additional fees required by this communication, please charge same to Deposit Account No. 06-0308. |       |                                    |                             |          |                 |
| <input checked="" type="checkbox"/> | Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request(s) a <b>one month extension of time</b> to respond to the outstanding Office Action.                                                                                            |       |                                    |                             |          |                 |

Respectfully submitted,

Fay Sharpe LLP



Richard M. Klein, Reg. No. 33,000  
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1228 Euclid Avenue  
Cleveland, OH 44115-1843  
216.363.9000


April 9, 2009  
Date

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CERTIFICATE OF ELECTRONIC TRANSMISSION

I hereby certify that this Amendment Transmittal Letter and accompanying documents are being filed on the date indicated below by electronic transmission with the United States Patent and Trademark Office via the electronic filing system (EFS-Web).

April 9, 2009  
Date

  
Lynda S. Kalemba